

## - Week 16 -

<b>The Remnant of Israel (1-12)</b>	<b>The Grafted Wild Branch (13-27)</b>
Paul is proof that Israel has not been rejected (1)	Paul is the apostle to the Gentiles, so the Gentiles are included (13)
There is a remnant who are elect/chosen by grace (5-6)	The root is holy and anyone connected to the root is holy (16)
“Chosen” Obtained vs. “The Left Behind” are Hardened (7)	Broken off vs. grafted in (17-20)
The Jews failure opened the door for the Gentiles to come to faith. Faith/inclusion is greater. (11-12)	The branches that were broken off can be grafted in again, so there is no one beyond hope (21-24)
<i>Partial hardening (25)</i>	<i>Fullness of the Nations (25)</i>
<b>Why? So that Israel may be saved along with the other nations (26-27)</b>	

<b>The Sufficiency of Christ (29-36)</b>
1. The gifts (6:23) and calling (8:28) of God are irrevocable (29)
2. The disobedience <u>of all nations</u> demonstrates the glory of God’s mercy (30-32)

- Why do we fail to understand the nature and extent of God’s salvation?
- How does Paul summarize the arguments he has been making in the rest of the book here?